

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115
P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

February 7, 2006

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 200**, VOTER REGISTRATION - PROOF OF CITIZENSHIP, by Senator M. Madsen.

Respectfully,

Parley G. Hellewell Committee Chair

Voting: 3-2-0

1 SB0200.SC1.WPD rnorth/RCN ENW/BNC 2/7/06 9:17 am

Bill Number

Action Class

